

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FBI WASH DC 0724

FEB 26 1964

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI PHILA

11:44AM EST URGENT 2-26-64 BJJ

TO DIRECTOR /62-109060/, WASHINGTON FIELD OFFICE AND NEW YORK VIA

WASHINGTON

FROM PHILADELPHIA /157-916 1P

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER TWENTYTWO, SIXTYTHREE, DALLAS, TEXAS.

RE BUTEL FEBRUARY TWENTYFIVE, SIXTYFOUR DIRECTING THAT PH THROUGH SOURCES ENDEAVOR TO OBTAIN ORIGINAL OF PHOTOGRAPH CONTAINED ON LOWER HALF OF PAGE TWENTYFIVE OF DECEMBER FOURTEEN, SIXTYTHREE, ISSUE OF /THE SATURDAY EVENING POST,/ IN CONNECTION WITH INQUIRY OF PRESIDENT/S COMMISSION.

ON FEBRUARY TWENTYSIX, SIXTYFOUR, THOMAS J. GIBBONS, FORMER POLICE COMMISSIONER, CITY OF PHILADELPHIA, NOW MANAGER OF COMMUNITY RELATIONS DEPARTMENT, CURTIS PUBLISHING COMPANY, ADVISED THAT PHOTOGRAPH IN QUESTION IS AN ASSOCIATED PRESS PHOTOGRAPH. A NEGATIVE MAY BE IN POSSESSION OF DON A. SCHANCHE, MANAGING EDITOR, SATURDAY EVENING POST, SIX SIX SIX FIFTH AVE., NYC, PRIVATE TELEPHONE NUMBER TWO ONE TWO DASH NINE FIVE SIX DASH TWO SIX FOUR FIVE. SCHANCHE PREVIOUSLY FURNISHED TWO DOZEN BLOW-UPS OF THIS PICTURE IN VARIOUS SIZES TO THE COMMISSION.

NEW YORK CONTACT DON A. SCHANCHE CONCERNING ORIGINAL OF PHOTOGRAPH IF ORIGINAL NOT AVAILABLE, SET OUT LEADS TO OBTAIN FROM ASSOCIATED PRESS, PROBABLY AT WDC.
END

WA FOR RELAY cc New River and 22 FEB 28 1964

57 MAR 3 1964

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